

## SUNDAY SCHOOL CLASSES AT WBTS, FALL 2011

### Preschool

Room 1B - Kim Adams, Kim Brubaker, Denise Mueller

In preschool we have tons of fun!!! You can catch us around church having field trips. We have snacks and hear stories. Many great and messy crafts get made. Come and join us!!!!

### Elementary School - Grades K-5

Westminster Kids on a Mission - Rotation Sunday School - Meet in Chapel

This year we will be learning how to give back to our families, community, and the world through mission projects. Each month we will study a different Bible story or person and find out what it tells US to do as Christians. We will have several weeks of class time and then do a project together. Our topics for the year are: The Boy's Lunch (Feeding the 5000); Bible Teachings; Making Choices; The Gift of Jesus; Seven Helpers; Occupations in Bible Times; Sharing & Kindness; Easter People; and Rebekah. We'll start out in the chapel each week for the gathering before visiting art, cooking, games, storytelling, science, or movie theater. All are welcome and please bring friends!

### Middle School - Grades 6-8

FAQ (Frequently Asked Questions - Harvey Adams & Chip Kent (Beach Room - 3)

The editors of this study asked middle school youth to give them questions about their faith, their church, and God. Then they created this curriculum to answer these questions. Join us in the Beach Room for lively discussions, a lot of fellowship, and donuts!!!

### High School - Grades 9-12

Faith Questions - Cara Gee - (Room 8)

We all have questions about our faith. "Why do we go to church?" and "Who is this Holy Spirit anyway?" In our Senior High class this year we will be wrestling with these questions and more. Stop by the new coffee room and pull up a cushion for some interesting discussions.

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### Adults

#### Reading the Bible Again for the First Time - George Painter (Room 12A)

"Conflict about the Bible is the single most divisive issue among Christians in North America today," says Marcus Borg in his book, *Reading the Bible Again for the First Time*. Two very different ways of reading the Bible are prevalent today--the "literal-factual" way and the "historical-metaphorical" way. Of course, the "literal-factual" way is central to Christian fundamentalists and many conservative-evangelistic Christians. The "historical-metaphorical" way is not new but has been taught in seminaries of mainline denominations, and increasingly more and more laypeople are adopting this approach to reading and interpreting the Bible.

#### The Case for Christ - Pete Zahn (Garden Room - 9)

A seasoned journalist chases down the biggest story in history!

The Project: Determine if there's credible evidence that Jesus of Nazareth really is the Son of God

The Reporter: Lee Strobel, educated at Yale Law School, award winning former legal editor of the *Chicago Tribune* -- with a background of atheism.

The Experts: A dozen scholars, with doctorates from Cambridge, Princeton, Brandeis, and other top-flight institutions, who are recognized authorities on Jesus.

The Story: Retracing his own spiritual journey, Strobel cross-examines the experts with tough, point-blank questions: How reliable is the New Testament? Does evidence exist for Jesus outside the Bible? Is there any reason to believe the resurrection was an actual historical event?...

Today, this former spiritual skeptic is a teaching pastor at Willow Creek Community Church near Chicago.

#### The Book of Revelation - Mimi Wildridge - (Peninsula House Living Room)

We shall explore the social, economic, cultural and political climate of the times when John of Patmos wrote the book of Revelation. We also will trace the history of apocalyptic literature which preceded John's letters to the seven churches of Asia Minor.

#### The Present Word - Carol Underwood - (Room 11)

This is the same book Jeff uses in his Wednesday Bible study. Each week a different passage of the Bible is read and discussed. This is a great class for those wanting a basic, generalized Bible study. This study is used by four other denominations besides the Presbyterian Church (USA).